

Dua's Collection

"When My servants ask about Me, I am indeed close to them. I listen to the prayer of every supplicant, when he calls on Me. Let them also, with a will, listen to My call, and believe in Me, so that they may walk in the right way" (Qur'an 2:186).

Before undressing

بِسْمِ اللَّهِ

Bismil-lah 'In the name of Allah.'

After leaving the toilet

غُفْرَانَكَ

'I ask You (Allah) for forgiveness.'

Ghufranak

At the start of the prayer (after the takbeer)

اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ ، اللَّهُمَّ نَقِّنِي مِنْ خَطَايَايَ كَمَا يُنَقَّى الثَّوْبُ الْأَبْيَضُ مِنَ الدَّنَسِ ، اللَّهُمَّ اغْسِلْنِي مِنْ خَطَايَايَ بِالثَّلْجِ وَالْمَاءِ وَالْبَرَدِ .

after Takbeer

Allahumma baAAid baynee wabayna khatayaya kama baAAadta baynal-mashriqi walmaghrib, allahumma naqqinee min khatayaya kama yunaqqath-thawbul-abyadu minad-danas, allahummagh-silnee min khatayaya biththalji walma/i walbarad.

'O Allah, distance me from my sins just as You have distanced The East from The West, O Allah, purify me of my sins as a white robe is purified of filth, O Allah, cleanse me of my sins with snow, water, and ice.'

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ .

Subhanakal-lahumma wabihamdika watabarakas-muka wataAAala jadduka wala ilaha ghayruk.

'How perfect You are O Allah, and I praise You. Blessed be Your name, and lofty is Your position and none has the right to be worshipped except You.'

Before entering the toilet

(بِسْمِ اللَّهِ) اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ

'(In the name of Allah). O Allah, I take refuge with you from all evil and evil-doers.'

(Bismil-lah) allahumma innee aAAoothu bika minal-khubthi wal-khaba-ith

Dua said after the last tashahhud and before salam

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَمِنْ عَذَابِ جَهَنَّمَ، وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ .

Allahumma innee aAAoothu bika min AAathabil-qabr, wamin AAathabi jahannam, wamin fitnatil-mahya walmamat, wamin shari fitnatil-maseehid-dajjal.

'O Allah, I take refuge in You from the punishment of the grave, from the torment of the Fire, from the trials and tribulations of life and death and from the evil affliction of Al-Maseeh Ad-Dajjal.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَسِيحِ الدَّجَالِ ،
وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ . اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْتَمِ
وَالْمُعْرَمِ .

Allahumma innee aAAoothu bika min AAathabil-qabr, wa-aAAoothu bika min fitnatil-maseehid-dajjal, wa-aAAoothu bika min fitnatil-mahya walmamat. Allahumma innee aAAoothu bika minal-ma/thami walmaghram.

'O Allah, I take refuge in You from the punishment of the grave, and I take refuge in You from the temptation and trial of Al-Maseeh Ad-Dajjal, and I take refuge in You from the trials and tribulations of life and death. O Allah, I take refuge in You from sin and debt.'

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ ، فَاغْفِرْ لِي
مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ .

Allahumma innee thalamtu nafsee thulman katheeran wala yaghfiruth-thunooba illa ant, faghfir lee maghfiratan min AAindik warhamnee, innaka antal-Ghafoorur-Raheem.

'O Allah, I have indeed oppressed my soul excessively and none can forgive sin except You, so forgive me a forgiveness from Yourself and have mercy upon me. Surely, You are The Most-Forgiving, The Most-Merciful.'
From Yourself: i.e. from Your innermost grace without deserving it and a forgiveness which is befitting to your tremendous generosity.

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ ، وَمَا أَسْرَفْتُ ، وَمَا
أَنْتَ أَعْلَمُ بِهِ مِنِّي . أَنْتَ الْمُقَدِّمُ، وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ .

Allahummagh-fir lee ma qaddamtu, wama akhkhart, wama asartu wama aAAalant, wama asraftt, wama anta aAAalamu bihi minnee, antal-muqaddimu wa-antal-mu-akhkhiru la ilaha illa ant.

'O Allah, forgive me for those sins which have come to pass as well as those which shall come to pass, and those I have committed in secret as well as those I have made public, and where I have exceeded all bounds as well as those things about which You are more knowledgeable. You are Al-Muqaddim and Al-Mu-akhkhir. None has the right to be worshipped except You.' Meaning of Al-Muqaddim and Al-Mu-akhkhir: Allah puts forward and favours whom He wills from amongst His creation just as He defers and holds back whom He wills in accordance to His wisdom. E.g. Favouring man over the rest of creation, favouring the Prophets over the rest of mankind, favouring Muhammad (s.a.w) over all the Prophets and Messengers...etc.

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ ، وَحُسْنِ عِبَادَتِكَ

Allahumma aAainnee AAala thikrik, washukrik, wahusni AAibadatik.

'O Allah, help me to remember You, to thank You, and to worship You in the best of manners.'

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبُخْلِ، وَأَعُوذُ بِكَ مِنَ الْجُبْنِ، وَأَعُوذُ بِكَ مِنْ أَنْ أُرَدَّ إِلَى أُرْدَلِ
الْعُمُرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا وَعَذَابِ الْقَبْرِ .

Allahumma innee aAAoothu bika minal-bukhl, wa-aAAoothu bika minal-jubn, wa-aAAoothu bika min an oradda ila arthalil- AAumur, wa-aAAoothu bika min fitnatid-dunya waAAathabil-qabr.

'O Allah, I take refuge in You from miserliness and cowardice, I take refuge in You lest I be returned to the worst of lives "i.e. old age, being weak, incapable and in a state of fear", and I take refuge in You from the trials and tribulations of this life and the punishment of the grave.'

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَأَعُوذُ بِكَ مِنَ النَّارِ .

Allahumma innee as-alukal-jannah, wa-aAAoothu bika minan-nar.

'O Allah, I ask You to grant me Paradise and I take refuge in You from the Fire.'

اللَّهُمَّ بَعْلَمِكَ الْعَيْبِ وَقُدْرَتِكَ عَلَى الْخَلْقِ أَحْيِي مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي، وَتَوَفَّيْ إِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِي، اللَّهُمَّ إِنِّي أَسْأَلُكَ خَشْيَتِكَ فِي الْعَيْبِ وَالشَّهَادَةِ، وَأَسْأَلُكَ كَلِمَةَ الْحَقِّ فِي الرِّضَا وَالْعُضْبِ، وَأَسْأَلُكَ الْقَصْدَ فِي الْغِنَى وَالْفَقْرِ، وَأَسْأَلُكَ نَعِيمًا لَا يَنْفَدُ، وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقَطِعُ وَأَسْأَلُكَ الرِّضَا بَعْدَ الْقَضَاءِ، وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ، وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقَ إِلَى لِقَائِكَ، فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ، وَلَا فِتْنَةٍ مُضِلَّةٍ، اللَّهُمَّ زَيِّنَّا بِزِينَةِ الْإِيمَانِ، وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ .

'O Allah, by Your knowledge of the unseen and Your power over creation, keep me alive so long as You know such life to be good for me and take me if You know death to be better for me. O Allah, make me fearful of You whether in secret or in public and I ask You to make me true in speech, in times of pleasure and anger. I ask you to make me moderate in times of wealth and poverty and I ask You for everlasting bliss and joy which will never cease. I ask You to make me pleased with what You have decreed and for an easy life after death. I ask You for the sweetness of looking upon Your Face and a longing to encounter You in a manner which does not entail a calamity which will bring about harm nor a trial which will cause deviation. O Allah, beautify us with the adornment of faith and make us of those who guide and are rightly guided.'

اللَّهُمَّ بَعْلَمِكَ الْعَيْبِ وَقُدْرَتِكَ عَلَى الْخَلْقِ أَحْيِي مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي، وَتَوَفَّيْ إِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِي، اللَّهُمَّ إِنِّي أَسْأَلُكَ خَشْيَتِكَ فِي الْعَيْبِ وَالشَّهَادَةِ، وَأَسْأَلُكَ كَلِمَةَ الْحَقِّ فِي الرِّضَا وَالْعُضْبِ، وَأَسْأَلُكَ الْقَصْدَ فِي الْغِنَى وَالْفَقْرِ، وَأَسْأَلُكَ نَعِيمًا لَا يَنْفَدُ، وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقَطِعُ وَأَسْأَلُكَ الرِّضَا بَعْدَ الْقَضَاءِ، وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ، وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقَ إِلَى لِقَائِكَ، فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ، وَلَا فِتْنَةٍ مُضِلَّةٍ، اللَّهُمَّ زَيِّنَّا بِزِينَةِ الْإِيمَانِ، وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ .

Allahumma biAAilmikal-ghayb, waqudratika AAalal-khalq, ahyinee ma AAalimtal-hayata khayran lee watawaffanee itha AAalimtal-wafata khayran lee, allahumma innee as-aluka khashyataka fil-ghaybi washshahadah, wa-as-aluka kalimatal-haqqi fir-rida walghadab, wa-as-alukal-qasda fil-ghina walfaqar, wa-as-aluka naAAeeman la yanfad, wa-as-aluka qurrata AAaynin la tanqatiAA, wa-as-alukar-rida baAAadal-qada/, wa-as-aluka bardal-AAayshi baAAadal-mawt, wa-as-aluka laththatan-nathari ila wajhik, washshawqa ila liqa-ik fee ghayri darraa mudirrah, wala fitnatin mudillah, allahumma zayyinna bizeenatil-eeman wajAAalna hudatan muhtadeen.

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ بِأَنَّكَ الْوَاحِدُ الْأَحَدُ، الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ، وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ، أَنْ تَعْفِرَ لِي ذُنُوبِي إِنَّكَ أَنْتَ الْعَفْوُورُ الرَّحِيمُ .

Allahumma innee as-aluka ya Allah bi-annakal-wahidul-ahadus-samad, allathee lam yalid walam yoolad, walam yakun lahu kufuwan ahad, an taghfira lee thunoobee innaka antal-Ghafoorur-Raheem.

'O Allah, I ask You O Allah, as You are The One, The Only, AS-Samad, The One who begets not, nor was He begotten and there is none like unto Him that You forgive me my sins for verily You are The Oft-Forgiving, Most-Merciful.'

AS-Samad: The Self-Sufficient Master, Possessor of perfect attributes whom all of creation turn to in all their needs.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدُ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ
الْمَنَّانُ يَا بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، يَا حَيُّ يَا قَيُّوْمُ إِنِّي
أَسْأَلُكَ الْجَنَّةَ وَأَعُوذُ بِكَ مِنَ النَّارِ .

Allahumma innee as-aluka bianna lakal-hamd, la ilaha illa ant wahdaka la shareeka lak, almannan, ya badeeAAas-samawati wal-ard, ya thal-jalali wal-ikram, ya hayyu ya qayyoom, innee as-alukal-jannah, wa-aAAoothu bika minan-nar.

'O Allah, I ask You as unto You is all praise, none has the right to be worshipped except You, alone, without partner. You are the Benefactor. O Originator of the heavens and the Earth, O Possessor of majesty and honour, O Ever Living, O Self-Subsisting and Supporter of all, verily I ask You for Paradise and I take refuge with You from the Fire.'

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ ، الْأَحَدُ
الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ ، وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ .

Allahumma inne as-aluka biannee ashhadu annaka antal-lah, la ilaha illa ant, al-ahadus-samad, allathee lam yalid walam yoolad walam yakun lahu kufuwan ahad.

'O Allah, I ask You, as I bear witness that You are Allah, none has the right to be worshipped except You, The One, AS-Samad Who begets not nor was He begotten and there is none like unto Him.'

AS-Samad: The Self-Sufficient Master, Possessor of perfect attributes whom all of creation turn to in all their needs.

Etiquette of retiring for the night

When night falls (i.e. Al-Maghrib), restrain your children (from going out) because at such time the devils spread about. After a period of time has passed, let them be. Shut your doors and mention Allah's name, for verily the devil does not open a shut door, tie up your water-skins and mention Allah's name, cover your vessels with anything and mention Allah's name and put out your lamps.'

Excellence of sending prayers on the Prophet (saw)

The Prophet (s.a.w.) said: 'Whoever sends a prayer upon me, Allah sends ten upon him.'

He (s.a.w.) also said: 'Do not take my grave as a place of habitual ceremony. Send prayers upon me, for verily your prayers reach me wherever you are.'

He (s.a.w.) also said: 'A miser is one whom when I am mentioned to him, fails to send prayers upon me.'

Excellence of spreading the Islamic greeting

The Messenger of Allah (s.a.w.) said: 'You shall not enter paradise until you believe, and you shall not believe until you love one another. Shall I not inform you of something, if you were to act upon it, you will indeed achieve mutual love for one another? Spread the greeting amongst yourselves.'

AAammar (r.a.a.) said: 'Three characteristics, whoever combines them, has completed his faith: to be just, to spread greetings to all people and to spend (charitably) out of the little you have.'

(215) 'AAabdullah Ibn AAamr (r.a.a.) reported that a man asked the Prophet (s.a.w.): 'Which Islam is the best?'. He (s.a.w.) replied: Feed (the poor), and greet those whom you know as well as those whom you do not.

Excellence of visiting the sick

'Ali Ibn Abee Talib (r.a.a) related that he heard the Messenger of Allah (s.a.w) say: 'If a man calls on his sick Muslim brother, it is as if he walks reaping the fruits of Paradise until he sits, and when he sits he is showered in mercy, and if this was in the morning, seventy thousand angles send prayers upon him until the evening, and if this was in the evening, seventy thousand angles send prayers upon him until the morning.'

For expelling the devil and his whisperings

Recitation of the Quran and the authentic texts of remembrance and supplications.

e.g. 'Do not make your homes like the graveyards, indeed the devils flee from the house in which soorat Al-Baqarah has been read' related by Muslim 1/539, also supplication and remembrance for the morning & evening, before sleep, when getting up, entering and leaving the toilet, entering and leaving the mosque, the recitation of ayat Al-kursiyy and the last two verses of soorat Al-Baqarah before sleeping, the athan...etc.

The athan (call to prayer).

Seeking refuge from him.

for expiation of sins said at the end of a sitting

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ.

Subhanakal-lahumma wabihamdik, ashhadu an la ilaha illa ant, astaghfiruka wa-atoobu ilayk.

'How perfect You are O Allah, and I praise You. I bear witness that None has the right to be worshipped except You. I seek Your forgiveness and turn to You in repentance.'

For the sick who have renounced all hope of life

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَأَلْحِقْنِي بِالرَّفِيقِ الْأَعْلَى .

Allahummagh-fir lee, warhamnee wa-alhiqnee birrafeeqil-aAAla.

'O Allah, forgive me, have mercy upon me and unite me with the higher companions.' Refer to the Quran, chapter 4, verse: 69.

لَا إِلَهَ إِلَّا اللَّهُ، إِنَّ لِلْمَوْتِ لَسَكْرَاتٍ

AAaishah (r.a.a) related that the Prophet (s.a.w.) (during his illness in which he passed away) would dip his hands in water and then he would wipe his face and say:

La ilaha illal-lah, inna lilmawti lasakarat. 'None has the right to be worshipped except Allah, death does indeed contain agony.'

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَا إِلَهَ إِلَّا اللَّهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، لَا إِلَهَ إِلَّا اللَّهُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ.

La ilaha illal-lah, wallahu akbar, la ilaha illal-lahu wahdah, la shareeka lah, la ilaha illal-lahu la hul-mulku walahul-hamd, la ilaha illal-lah, wala hawla wala quwwata illa billah.

'None has the right to be worshipped except Allah and Allah is the greatest. None has the right to be worshipped except Allah, alone. None has the right to be worshipped except Allah, alone, without partner. None has the right to be worshipped except Allah, to Him belongs all sovereignty and praise. None has the right to be worshipped except Allah and there is no might and no power except with Allah.'

Forbiddance of ascribing things to omens

اللَّهُمَّ لَا طَيْرَ إِلَّا طَيْرُكَ، وَلَا خَيْرَ إِلَّا خَيْرُكَ، وَلَا إِلَهَ غَيْرُكَ

This supplication is used whenever one initially thinks a casual event or occurrence to foretell good or evil, using it as a basis to determine which action he should undertake, but he then denounces such a link, relies on Allah and then says this supplication as an expiation for this act, since it falls under the category of shirk.

Allahumma la tayra illa tayruk, wala khayra illa khayruk, wala ilaha ghayruk.

'O Allah, there is no omen but there is reliance on You, there is no good except Your good and none has the right to be worshipped except You.'

How the prophet (s.a.w.) made tasbeeh

Tasbeeh, it means here, to say:

Subhanal-lah, Alhamdu lillah, Allahu akbar.

'AAabdullah Ibn AAamr (r.a.a) said: 'I saw the prophet (s.a.w.) make tasbeeh with his right hand.'

One whose affairs have become difficult

اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا، وَأَنْتَ تَجْعَلُ الْحَزْنَ إِذَا شِئْتَ سَهْلًا.

Allahumma la sahla illa ma jaAAaltahu sahla, wa-anta tajAAalul- hazana in shi/ta sahla.

'O Allah, there is no ease except in that which You have made easy, and You make the difficulty, if You wish, easy.'

Placing children under Allah's protection

أُعِيذُكُمْ بِكَلِمَاتِ اللَّهِ التَّامَّةِ، مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ، وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ .

Ibn AAabbas related that the Messenger of Allah (sallallahu alayhi wa salam) used to commend Al-Hasan and Al-Husayn to Allah's protection, saying:

AAeethukuma bikalimatil-lahit-tammah, min kulli shaytanin wahammah, wamin kulli AAaynin lammah.

'I commend you to the protection of Allah's perfect words from every devil, vermin, and every evil eye.'

Prayer of the traveller as dawn approaches

سَمِعَ سَامِعٌ بِحَمْدِ اللَّهِ وَحُسْنِ بَلَائِهِ عَلَيْنَا. رَبَّنَا صَاحِبِنَا وَأَفْضَلِ عَلَيْنَا
عَائِدًا بِاللَّهِ مِنَ النَّارِ.

SamiAAa samiAAun bihamdil-lahi wahusni bala-ihii AAalayna. Rabbana sahibna wa-afdil AAalayna AAa-ithan billahi minan-nar.

'May a witness, be witness to our praise of Allah for His favours and bounties upon us. Our Lord, protect us, show favour on us and deliver us from every evil. I take refuge in Allah from the fire.'

Prayers upon the Prophet (saw) after the tashahhud

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا
بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ .

Allahumma salli AAala Muhammad, wa-AAala ali Muhammad, kama sallayta AAala Ibraheema wa-AAala ali Ibraheem, innaka Hameedun Majeed, allahumma barik AAala Muhammad, wa-AAala ali Muhammad, kama barakta AAala Ibraheema wa-AAala ali Ibraheem, innaka Hameedun Majeed.

'O Allah, send prayers upon Muhammad and the followers of Muhammad, just as You sent prayers upon Ibraheem and upon the followers of Ibraheem. Verily, You are full of praise and majesty. O Allah, send blessings upon Mohammad and upon the family of Muhammad, just as You sent blessings upon Ibraheem and upon the family of Ibraheem. Verily, You are full of praise and majesty.' send prayers: praise and exalt him in the highest and superior of gatherings: that of the closest angels to Allah.

(al) has been translated in it's broadest sense: some scholars are of the view that the meaning here is more specific and that it means: his (s.a.w) followers from among his family.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ، كَمَا صَلَّيْتَ عَلَى آلِ
إِبْرَاهِيمَ . وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ، كَمَا بَارَكْتَ عَلَى آلِ
إِبْرَاهِيمَ . إِنَّكَ حَمِيدٌ مَجِيدٌ .

Allahumma salli AAala Muhammad wa-AAala azwajih wathurriyyatihi kama sallayta AAala ali Ibraheem, wabarik AAala Muhammad, wa-AAala azwajih wathurriyyatih, kama barakta AAala ali Ibraheem. innaka Hameedun Majeed.

'O Allah, send prayers upon Muhammad and upon the wives and descendants of Muhammad, just as You sent prayers upon the family of Ibraheem, and send blessings upon Muhammad and upon the wives and descendants of Muhammad, just as You sent blessings upon the family of Ibraheem. Verily, You are full of praise and majesty.'

Protection from the Dajjal

Whoever memorises the first ten verses of soorat Al-Kahf will be protected from Dajjal.' One should also seek refuge with Allah from the tribulations of the Dajjal after the last tashahhud in prayer.(Refer to supplications #55 & #56)

Remembrance after salam

أَسْتَغْفِرُ اللَّهَ . (ثَلَاثًا) اللَّهُمَّ أَنْتَ السَّلَامُ ، وَمِنْكَ السَّلَامُ ، تَبَارَكْتَ يَا ذَا الْجَلَالِ
وَالْإِكْرَامِ .

Astaghfirul-lah (three times).

Allahumma antas-salam waminkas-salam, tabarakta ya thal-jalali wal-ikram.

'I ask Allah for forgiveness.' (three times)

'O Allah, You are As-Salam and from You is all peace, blessed are You, O Possessor of majesty and honour.' AS-Salam: The One Who is free from all defects and deficiencies.

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، اللَّهُمَّ لَا
مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ .

La ilaha illal-lahu wahdahu la shareeka lah, la hul-mulku walahul-hamd, wahuwa AAala kulli shayin qadeer, allahumma la maniAAa lima aAAatayt, wala muAAatiya lima manaAAt, wala yanfaAAu thal-jaddi minkal-jad.

'None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent.O Allah, none can prevent what You have willed to bestow and none can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty.'

لَا إِلَهَ إِلَّا اللَّهُ، وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا حَوْلَ وَلَا

قُوَّةَ إِلَّا بِاللَّهِ، لَا إِلَهَ إِلَّا اللَّهُ، وَلَا نَعْبُدُ إِلَّا إِيَّاهُ، لَهُ النِّعْمَةُ وَكَهُ الْفَضْلُ وَكَهُ الثَّنَاءُ
الْحَسَنَ، لَا إِلَهَ إِلَّا اللَّهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ .

La ilaha illal-lah, wahdahu la shareeka lah, la hul-mulku walahul-hamd, wahuwa AAala kulli shayin qadeer. la hawla wala quwwata illa billah, la ilaha illal-lah, wala naAAabudu illa iyyah, la hun-niAAamatu walahul-fadl walahuth-thana-ol- hasan, la ilaha illal-lah mukhliseena lahud-deen walaw karihal-kafiroon.

'None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. There is no might nor power except with Allah, none has the right to be worshipped except Allah and we worship none except Him. For Him is all favour, grace, and glorious praise. None has the right to be worshipped except Allah and we are sincere in faith and devotion to Him although the disbelievers detest it.'

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَاللَّهُ أَكْبَرُ . (ثَلَاثًا وَثَلَاثِينَ) لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ .

Subhanal-lah walhamdu lillah, wallahu akbar (thirty-three times). La ilaha illal-lahu wahdahu la shareeka lah, la hul-mulku walahul-hamd, wahuwa AAala kulli shayin qadeer.

'How perfect Allah is, all praise is for Allah, and Allah is the greatest.' (thirty-three times)

'None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent.'

قُلْ هُوَ اللَّهُ أَحَدٌ ([الْفَلَقُ] قُلْ) [الْإِخْلَاصُ] قُلْ أَعُوذُ بِرَبِّ
الْفَلَقِ [النَّاسِ] أَعُوذُ بِرَبِّ النَّاسِ

The following three chapters should be recited once after Thuhr, AAasr and AAisha prayers and thrice after Fajr and Maghrib.

{Qul huwa Allahu ahad...} [Al-Ikhlash]

{Qul aAAoothu birabbi alfalaq....} [Al-Falaq]

{Qul aAAoothu birabbi alnnas....} [An-Nas]

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ

It is also from the sunnah to recite the verse of the Footstool (Ayat-AI-Kursiy) after each prayer:

{Allahu la ilaha illa huwa alhayyu alqayyoomu la ta/khuthuhu sinatun wala nawm...} [Al-Baqarah:255]

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ . (عَشْرَ مَرَّاتٍ بَعْدَ الْمَغْرِبِ وَالصَّبْحِ)

La ilaha illal-lahu wahdahu la shareeka lah, la hul-mulku walahul-hamd, yuhyee wayumeet, wahuwa AAala kulli shayin qadeer.(ten times after the maghrib & fajr prayers)

'None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise, He gives life and causes death and He is over all things omnipotent.' (ten times after the maghrib and fajr prayers)

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا طَيِّبًا، وَعَمَلًا مُتَقَبَّلًا . (بعد السلام من
صلاة الفجر)

Allahumma innee as-aluka AAilman nafiAAan, warizqan tayyiban, waAAamalan mutaqabbalan. (after salam from fajr prayer).

'O Allah, I ask You for knowledge which is beneficial and sustenance which is good, and deeds which are acceptable.' (To be said after giving salam for the fajr prayer)

Remembrance said at a sitting or gathering

رَبِّ اغْفِرْ لِي، وَتُبْ عَلَيَّ، إِنَّكَ أَنْتَ التَّوَّابُ الْعَفُورُ.

Ibn AAumar (r.a.a.) said: It would be counted that the Messenger of Allah (s.a.w.) would say one hundred times at any one sitting before getting up:

Rabbigh-fir lee watub AAalay, innaka antat-tawwabul-ghafoor.

'O my Lord, forgive me and turn towards me (to accept my repentance). Verily You are The Oft-Returning. The Oft-Forgiving.'

Remembrance said in the morning and evening

أَمْسَيْنَا وَأَمْسَى الْمَلِكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذِهِ اللَّيْلَةِ وَخَيْرَ مَا
بَعْدَهَا ، وَأَعُوذُ بِكَ مِنْ شَرِّ هَذِهِ اللَّيْلَةِ وَشَرِّ مَا بَعْدَهَا ، رَبِّ أَعُوذُ بِكَ مِنَ
الْكَسَلِ وَسَوْءِ الْكِبَرِ ، رَبِّ أَعُوذُ بِكَ مِنَ عَذَابِ فِي النَّارِ وَعَذَابِ فِي الْقَبْرِ .

In the evening:

Amsayna wa-amsal-mulku lillah walhamdu lillah la ilaha illal-lah, wahdahu la shareeka lah, lahul-mulku
walahul-hamd, wahuwa AAala kulli shayin qadeer, rabbi as-aluka khayra ma fee hathihil-laylah, wakhayra ma
baAAadaha, wa-aAAoothu bika min sharri hathihil-laylah, washarri ma baAAadaha, rabbi aAAoothu bika minal-
kasal, wasoo-il kibar, rabbi aAAoothu bika min AAathabin fin-nar, waAAathabin fil-qabr.

أَمْسَيْنَا وَأَمْسَى الْمَلِكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذِهِ اللَّيْلَةِ وَخَيْرَ مَا
بَعْدَهَا ، وَأَعُوذُ بِكَ مِنْ شَرِّ هَذِهِ اللَّيْلَةِ وَشَرِّ مَا بَعْدَهَا ، رَبِّ أَعُوذُ بِكَ مِنَ
الْكَسَلِ وَسَوْءِ الْكِبَرِ ، رَبِّ أَعُوذُ بِكَ مِنَ عَذَابِ فِي النَّارِ وَعَذَابِ فِي الْقَبْرِ .

In the evening:

We have reached the evening and at this very time unto Allah belongs all sovereignty, and all praise is for Allah. None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. My Lord, I ask You for the good of this night and the good of what follows it and I take refuge in You from the evil of this night and the evil of what follows it. My Lord, I take refuge in You from laziness and senility. My Lord, I take refuge in You from torment in the Fire and punishment in the grave.'

أَصْبَحْنَا وَأَصْبَحَ الْمَلِكُ لِلَّهِ

likewise, one says in the morning:

Asbahna wa-asbahal-mulku lillah....

'We have reached the morning and at this very time unto Allah belongs all sovereignty...'

اللَّهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أَمْسَيْنَا ، وَبِكَ نَحْيَا وَبِكَ نَمُوتُ وَإِلَيْكَ النُّشُورُ .

Allahumma bika asbahna wabika amsayna , wabika nahya , wabika namootu wa-ilaykan-nushoor.

'O Allah, by your leave we have reached the morning and by Your leave we have reached the evening, by Your leave we live and die and unto You is our resurrection.'

اللَّهُمَّ بِكَ أَمْسَيْنَا ، وَبِكَ أَصْبَحْنَا ، وَبِكَ نَحْيَا ، وَبِكَ نَمُوتُ وَإِلَيْكَ الْمَصِيرُ .

In the evening:

Allahumma bika amsayna , wabika asbahna , wabika nahya wabika namootu wa-ilaykal-maseer.

'O Allah, by Your leave we have reached the evening and by Your leave we have reached the morning, by Your leave we live and die and unto You is our return.'

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ ، خَلَقْتَنِي وَأَنَا عَبْدُكَ ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ .

Allahumma anta rabbee la ilaha illa ant, khalaqtanee wa-ana AAabduk, wa-ana AAala AAahdika wawaAAadika mas-tataAAat, aAAaoothu bika min sharri ma sanaAAat, aboo-o laka biniAAamatika AAalay, wa-aboo-o bithanbee, faghfir lee fa-innahu la yaghfiruth-thunooba illa ant.

'O Allah, You are my Lord, none has the right to be worshipped except You, You created me and I am Your servant and I abide to Your covenant and promise as best I can, I take refuge in You from the evil of which I have committed. I acknowledge Your favour upon me and I acknowledge my sin, so forgive me, for verily none can forgive sin except You.'

اللَّهُمَّ إِنِّي أَصْبَحْتُ أُشْهِدُكَ ، وَأُشْهِدُ حَمَلَةَ عَرْشِكَ ، وَمَلَائِكَتَكَ ، وَجَمِيعَ خَلْقِكَ ، أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ ، وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ . (أربع مرات حين يصبح أو يمسي)

Allahumma innee asbahtu oshhiduk, wa-oshhidu hamalata AAarshik, wamala-ikatak, wajameeAAa khalqik, annaka antal-lahu la ilaha illa ant, wahdaka la shareeka lak, wa-anna Muhammadan AAabduka warasooluk

(four times in the morning & evening). 'O Allah, verily I have reached the morning and call on You, the bearers of Your throne, Your angles, and all of Your creation to witness that You are Allah, none has the right to be worshipped except You, alone, without partner and that Muhammad is Your Servant and Messenger.'

(four times in the morning and evening.) Note: for the evening, one reads (amsaytu) instead of (asbahtu).

اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِنْ خَلْقِكَ ، فَمِنْكَ وَحْدَكَ لَا شَرِيكَ لَكَ ، فَالْحَمْدُ وَلَكَ الشُّكْرُ .

Allahumma ma asbaha bee min niAAamatin, aw bi-ahadin min khalqik, faminka wahdaka la shareeka lak, falakal-hamdu walakash-shukr.

'O Allah, what blessing I or any of Your creation have risen upon, is from You alone, without partner, so for You is all praise and unto You all thanks.'

...whoever says this in the morning has indeed offered his day's thanks and whoever says this in the evening has indeed offered his night's thanks.

Note: for the evening, one reads (amsa) instead of (asbaha).

اللَّهُمَّ عَافِنِي فِي بَدَنِي ، اللَّهُمَّ عَافِنِي فِي سَمْعِي ، اللَّهُمَّ عَافِنِي فِي بَصَرِي ، لَا
إِلَهَ إِلَّا اللَّهُ أَنْتَ . (ثَلَاثًا) اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ ، وَالْفَقْرِ ، وَأَعُوذُ بِكَ مِنْ
عَذَابِ الْقَبْرِ ، لَا إِلَهَ إِلَّا أَنْتَ . (ثَلَاثًا)

Allahumma AAafinee fee badanee, allahumma AAafinee fee samAAee, allahumma AAafinee fee basaree, la ilaha illa ant. (three times).

Allahumma innee aAAoothu bika minal-kufr, walfaqr, wa-aAAoothu bika min AAathabil-qabr, la ilaha illa ant (three times).

'O Allah, grant my body health, O Allah, grant my hearing health, O Allah, grant my sight health. None has the right to be worshipped except You.' (three times)

'O Allah, I take refuge with You from disbelief and poverty, and I take refuge with You from the punishment of the grave. None has the right to be worshipped except You.' (three times)

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ . (سَبْعَ مَرَّاتٍ حِينَ
يُصْبِحُ وَيَمْسِي)

Hasbiyal-lahu la ilaha illa huwa, AAalayhi tawakkalt, wahuwa rabbul-AAarshil-AAatheem (seven times morning & evening)

'Allah is Sufficient for me, none has the right to be worshipped except Him, upon Him I rely and He is Lord of the exalted throne.'

(seven times morning and evening)

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ . (ثَلَاثًا إِذَا أَمْسَى)

aAAoothu bikalimatil-lahit-tammati min sharri ma khalaq. (three times in the evening).

'I take refuge in Allah's perfect words from the evil He has created.'

(three times in the evening)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ ، اللَّهُمَّ إِنِّي
أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي ، اللَّهُمَّ اسْتُرْ
عَوْرَاتِي وَآمِنْ رَوْعَاتِي ، اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيْيَ وَمِنْ خَلْفِي وَعَنْ يَمِينِي
وَعَنْ شِمَالِي ، وَمِنْ فَوْقِي ، وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي .

Allahumma innee as-alukal-AAafwa walAAafiyah, fid-dunya wal-akhirah, allahumma innee as-alukal-AAafwa walAAafiyah fee deenee, wadunyaya wa-ahlee, wamalee, allahummas-tur AAawratee, wa-amin rawAAatee, allahummah-fathnee min bayni yaday, wamin khalfee, waAAan yameenee, waAAan shimalee, wamin fawqee, wa-aAAoothu biAAathamatika an oghtala min tahtee.

'O Allah, I ask You for pardon and well-being in this life and the next. O Allah, I ask You for pardon and well-being in my religious and worldly affairs, and my family and my wealth. O Allah, veil my weaknesses and set at ease my dismay. O Allah, preserve me from the front and from behind and on my right and on my left and from above, and I take refuge with You lest I be swallowed up by the earth.'

اللَّهُمَّ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ رَبَّ كُلِّ شَيْءٍ وَمَلِيكَهُ ،
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ الشَّيْطَانِ وَشَرِّكَه ،

وَأَنْ أَقْتَرِفَ عَلَى نَفْسِي سُوءًا أَوْ أَجْرَهُ إِلَى مُسْلِمٍ .

Allahumma AAalimal-ghaybi washshahadah, fatiras-samawati wal-ard, rabba kulli shayin wamaleekah, ashhadu an la ilaha illa ant, aAAoothu bika min sharri nafsee wamin sharrish-shaytani washirkih, waan aqtarifa AAala nafsee soo-an aw ajurrahu ila muslim.

'O Allah, Knower of the unseen and the seen, Creator of the heavens and the Earth, Lord and Sovereign of all things, I bear witness that none has the right to be worshipped except You. I take refuge in You from the evil of my soul and from the evil and shirk of the devil, and from committing wrong against my soul or bringing such upon another Muslim.'

shirk: to associate others with Allah in those things which are specific to Him. This can occur in (1) belief, e.g. to believe that other than Allah has the power to benefit or harm, (2) speech, e.g. to swear by other than Allah and (3) action, e.g. to bow or prostrate to other than Allah.

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ . (ثَلَاثًا)

Bismil-lahil-lathee la yadurru maAAas-mihi shay-on fil-ardi wala fis-sama-i wahuwas-sameeAAul-AAaleem. (three times).

'In the name of Allah with whose name nothing is harmed on earth nor in the heavens and He is The All-Seeing, The All-Knowing.'(three times)

رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ (S) نَبِيًّا . (ثَلَاثًا)

Radeetu billahi rabban wabil-islami deenan wabiMuhammadin (s.a.w) nabiyya. (three times)

'I am pleased with Allah as a Lord, and Islam as a religion and Muhammad (s.a.w) as a Prophet.'(three times)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ عَدَدَ خَلْقِهِ ، وَرِضَا نَفْسِهِ ، وَزِنَةَ عَرْشِهِ ، وَمِدَادَ كَلِمَاتِهِ . (ثَلَاثًا)

Subhanal-lahi wabihamdih, AAadada khalqih warida nafsih, wazinata AAarshih, wamidada kalimatih.(three times).

'How perfect Allah is and I praise Him by the number of His creation and His pleasure, and by the weight of His throne, and the ink of His words.'(three times)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ . (مِائَةً مَرَّةً)

Subhanal-lahi wabihamdih. (one hundred times)

'How perfect Allah is and I praise Him.'(one hundred times)

Returning a greeting to a Kafir

وَعَلَيْكُمْ.

When the people of the Book greet you, reply by saying:

WaAAalaykum.

'And upon you.'

Said to one who has offered you some of his wealth

بَارَكَ اللَّهُ لَكَ فِي أَهْلِكَ وَمَالِكَ.

Barakal-lahu laka fee ahlika wamalik.

'May Allah bless for you, your family and wealth.'

Said to the debtor when his debt is settled

بَارَكَ اللهُ لَكَ فِي أَهْلِكَ وَمَالِكَ، إِنَّمَا جَزَاءُ السَّلْفِ الْحَمْدُ وَالْأَدَاءُ.

Barakal-lahu laka fee ahlika wamalik, innama jaza-os-salafil-hamdu wal-ada/.

'May Allah bless for you, your family and wealth. Surely commendation and payment are the reward for a loan.'

Said to ward off the deception of the Shaytaan

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ مِنْ شَرِّ مَا خَلَقَ، وَبَرًّا وَذَرًّا، وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمِنْ شَرِّ مَا يَعْرُجُ فِيهَا، وَمِنْ شَرِّ مَا ذَرَأَ فِي الْأَرْضِ وَمِنْ شَرِّ مَا يَخْرُجُ مِنْهَا، وَمِنْ شَرِّ فِتَنِ اللَّيْلِ وَالنَّهَارِ، وَمِنْ شَرِّ كُلِّ طَارِقٍ إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَنُ.

aAAoothu bikalimatil-lahit-tammat, allatee la yujawizuhunna barrun wala fajir min sharri ma khalaq, wabaraa watharaa, wamin sharri ma yanzilu minas-sama/, wamin sharri ma yaAAaraju feeha, wamin sharri ma tharaa fil-ard, wamin sharri ma yakhruju minha, wamin sharri fitnanil-layli wannahar, wamin sharri kulli tariqin illa tariqan yatruqu bikhayrin ya Rahman.

'I take refuge within Allah's perfect words which no righteous or unrighteous person can transgress, from all the evil that He has created, made and originated. (I take refuge) from the evil that descends from the sky and the evil that rises up to it. (I take refuge) from the evil that is spread on Earth and the evil that springs from her, and I take refuge from the evil of the tribulations of night and day, and the evil of one who visits at night except the one who brings good, O Merciful One.'

Said upon seeing someone in trial or tribulation

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلَاكَ بِهِ، وَفَضَّلَنِي عَلَى كَثِيرٍ مِمَّنْ خَلَقَ تَفْضِيلًا.

This supplication is to be said to one's self, not directly to the one in trial or tribulation. Alhamdu lillahil-lathee AAafanee mimma-talaka bih, wafaddalane AAala katheerin mimman khalaqa tafdeela.

'All praise is for Allah Who saved me from that which He tested you with and Who most certainly favoured me over much of His creation.'

Said upon seeing the early or premature fruit

اللَّهُمَّ بَارِكْ لَنَا فِي ثَمَرِنَا، وَبَارِكْ لَنَا فِي مَدِينَتِنَا، وَبَارِكْ لَنَا فِي صَاعِنَا، وَبَارِكْ لَنَا فِي مُدَّنَا.

Allahumma barik lana fee thamarina, wabarik lana fee madeenatina, wabarik lana fee saAAaina wabarik lana fee muddina.

'O Allah, bless our fruit for us, bless our town for us, bless our saAA for us and bless our mudd for us.'

A saAA is equivalent to four mudds and a mudd is equivalent to a dry measure of an average man's two palms.

Said when breaking fast in someone's home

أَفْطَرَ عِنْدَكُمْ الصَّائِمُونَ وَأَكَلَ طَعَامَكُمْ الْأَبْرَارُ، وَصَلَّتْ عَلَيْكُمُ الْمَلَائِكَةُ.

Aftara AAindakumus-sa-imoon, wa-akala taAAamakumul-abrar, wasallat AAalaykumul-mala-ikah.

'May the fasting break their fast in your home, and may the dutiful and pious eat your food, and may the angles send prayers upon you.'

Settling a debt

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ، وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ .

Allahummak-finee bihalalika AAan haramik, wa-aghneen bifadlika AAamman siwak.

'O Allah, make what is lawful enough for me, as opposed to what is unlawful, and spare me by Your grace, of need of others.'

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ، وَالْعَجْزِ وَالْكَسَلِ وَالْبُخْلِ وَالْجُبْنِ، وَضَلَعِ
الدَّيْنِ وَعَلْبَةِ الرَّجَالِ.

Allahumma innee aAAoothu bika minal-hammi walhuzn, walAAajzi walkasal, walbukhl, waljubn, wadalAAid-dayni wahalabatir-rijal.

'O Allah, I take refuge in You from anxiety and sorrow, weakness and laziness, miserliness and cowardice, the burden of debts and from being over powered by men.

Stopping or lodging somewhere

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ.

aAAoothu bikalimatil-lahit-tammati min sharri ma khalaq.

'I take refuge in Allah's perfect words from the evil that He has created.'

Supplication before sexual intercourse

بِسْمِ اللَّهِ اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ، وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا.

Bismil-lah, allahumma jannibnash-shaytan, wajannibish-shaytana ma razaqtana.

'In the name of Allah. O Allah, keep the devil away from us and keep the devil away from what you have blessed us with.'

Supplication between the two prostrations

رَبِّ اغْفِرْ لِي ، رَبِّ اغْفِرْ لِي .

Rabbigh-fir lee, rabbigh-fir lee.

'My Lord forgive me, My Lord forgive me.'

اللَّهُمَّ اغْفِرْ لِي ، وَارْحَمْنِي ، وَاهْدِنِي ، وَاجْبُرْنِي ، وَعَافِنِي وَارْزُقْنِي وَارْفَعْنِي

Allahummagh-fir lee, warhamnee, wahdinee, wajburnee, waAAafinee, warzuqnee warfaAAnee.

'O Allah, forgive me, have mercy upon me, guide me, enrich me, give me health, grant me sustenance and raise my rank.'

Supplication for concluding all sittings

سُبْحَانَكَ وَبِحَمْدِكَ، لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ.

AAaishah (r.a.a) said: Whenever The Messenger of Allah (s.a.w.) would betake a seat, read Quran or pray, he would always conclude it with certain words, I (i.e. AAaishah) said: O Messenger of Allah (s.a.w.), I have noticed that whenever you betake a seat, read Quran or pray, you always conclude it with these words. He said: Yes, whoever speaks good, it (i.e. the supplication) will be a seal for that goodness and whoever speaks ill, it will be an atonement for him.'

Subhanaka wabihamdik, la ilaha illa anta astaghfiruka wa-atoobu ilayk.

'How perfect You are and I praise You. None has the right to be worshipped except You, I seek Your forgiveness and turn in repentance to You.'

Supplication for fear of shirk

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَشْرِكَ بِكَ وَأَنَا أَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ.

Allahumma innee aAoothu bika an oshrika bika wa-ana aAAalam, wa-astaghfiruka lima la aAAalam.

'O Allah, I take refuge in You lest I should commit shirk with You knowingly and I seek Your forgiveness for what I do unknowingly.

Supplication for travel

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ، وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ ، اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَى ، وَمِنَ الْعَمَلِ مَا تَرْضَى ، اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هَذَا وَاطْوِ عَنَّا بُعْدَهُ ، اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ ، وَالْخَلِيفَةُ فِي الْأَهْلِ ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ وَعْثَاءِ السَّفَرِ ، وَكَآبَةِ الْمَنْظَرِ ، وَسَوْءِ الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ .

Allahu akbar, Allahu akbar, Allahu akbar, subhanal-lathee sakhkhara lana hatha wama kunna lahu muqrineen, wa-inna ila rabbina lamunqaliboon, allahumma inna nas-aluka fee safarina hatha albirra wattaqwa, wamin-al-AAamali ma tarda, allahumma hawwin AAalayna safarana hatha, watwi AAanna buAADah, allahumma antas-sahibu fis-safar, walkhaleefatu fil-ahl, allahumma innee aAoothu bika min waAatha-is-safar, waka-abatil-manthar, wasoo-il-munqalabi fil-mali wal-ahl.

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ، وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ ، اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَى ، وَمِنَ الْعَمَلِ مَا تَرْضَى ، اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هَذَا وَاطْوِ عَنَّا بُعْدَهُ ، اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ ، وَالْخَلِيفَةُ فِي الْأَهْلِ ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ وَعْثَاءِ السَّفَرِ ، وَكَآبَةِ الْمَنْظَرِ ، وَسَوْءِ الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ .

Allah is the greatest, Allah is the greatest, Allah is the greatest, How perfect He is, The One Who has placed this (transport) at our service, and we ourselves would not have been capable of that, and to our Lord is our final destiny. O Allah, we ask You for birr and taqwa in this journey of ours, and we ask You for deeds which please You. O Allah, facilitate our journey and let us cover it's distance quickly. O Allah, You are The Companion on the journey and The Successor over the family, O Allah, I take refuge with You from the difficulties of travel, from having a change of hearts and being in a bad predicament, and I take refuge in You from an ill fated outcome with wealth and family.'

Supplication of the guest for the host

اللَّهُمَّ بَارِكْ لَهُمْ فِيْمَا رَزَقْتَهُمْ، وَاعْفِرْ لَهُمْ وَارْحَمَّهُمْ.

Allahumma barik lahum feema razaqtahum, waghfir lahum warhamhum.

'O Allah, bless for them, that which You have provided them, forgive them and have mercy upon them.'

Supplication of the traveller for the resident

أَسْتَوْدِعُكُمْ اللَّهَ الَّذِي لَا تَضِيعُ وِدَائِعُهُ.

AstawdiAAukumul-lah, allathee la tadeeAAu wada-iAAuh.

'I place you in the trust of Allah, whose trust is never misplaced.'

Supplication said for one you have insulted

اللَّهُمَّ فَأَيُّمَا مُؤْمِنٍ سَبَبْتَهُ فَاجْعَلْ ذَلِكَ لَهُ قُرْبَةً إِلَيْكَ يَوْمَ الْقِيَامَةِ.

Allahumma fa-ayyuma mu/minin sababtuhu fajAAal thalika lahu qurbatan ilayka yawmal-qiyamah.

'O Allah, to any believer whom I have insulted, let that be cause to draw him near to You on the Day of Resurrection.'

Supplication said to one who does you a favour

جَزَاكَ اللَّهُ خَيْرًا.

'If someone does you a favour and you say:

Jazakal-lahu khayran.

'May Allah reward you with goodness.' ...then you have indeed excelled in praising him.'

Supplication said to someone wearing a new garment

تُبَلِّي وَيُخْلِفُ اللَّهُ تَعَالَى

Tublee wayukhliful-lahu taAAala. 'May you wear it out and Allah تعالى replace it (with another).' The intended meaning: A supplication for long life. "

الْبَسِ جَدِيدًا وَعِشْ حَمِيدًا وَمُتْ شَهِيدًا

Ilbas jadeedan waAAish hameedan wamut shaheedan. 'Wear anew, live commendably and die a shaheed.' shaheed: One who dies fighting the kuffar in order to make the word of Allah superior or in defense of Islam. It also has other meanings found in the Sunnah such as: the one who dies defending his life, wealth or family; the woman who passes away due to childbirth; one who drowns...etc.

Supplication upon entering a town or village...etc

اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ وَمَا أَظْلَلْنَ، وَرَبَّ الْأَرْضِينَ السَّبْعِ وَمَا أَقْلَلْنَ، وَرَبَّ الشَّيَاطِينِ وَمَا أَضْلَلْنَ، وَرَبَّ الرِّيَّاحِ وَمَا ذَرَيْنِ، أَسْأَلُكَ خَيْرَ هَذِهِ الْقَرْيَةِ وَخَيْرَ أَهْلِهَا، وَخَيْرَ مَا فِيهَا، وَأَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّ أَهْلِهَا، وَشَرِّ مَا فِيهَا.

Allahumma rabbas-samawatis-sabAAi wama athlaln, warabbal-aradeenas-sabAAi wama aqlaln, warabbash-shayateeni wama adlaln, warabbar-riyahi wama tharayn, as-aluka khayra hathihil-qaryah, wakhayra ahliha wakhayra ma feeha, wa-aAAoothu bika min sharriha washarri ahliha, washarri ma feeha.

'O Allah, Lord of the seven heavens and all that they envelop, Lord of the seven earths and all that they carry, Lord of the devils and all whom they misguide, Lord of the winds and all whom they whisk away. I ask You for the goodness of this village, the goodness of its inhabitants and for all the goodness found within it and I take refuge with You from the evil of this village, the evil of its inhabitants and from all the evil found within it.

Supplication when going to the mosque

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا، وَفِي لِسَانِي نُورًا، وَاجْعَلْ فِي سَمْعِي نُورًا، وَاجْعَلْ فِي

بَصْرِي نورا، وَاجْعَلْ مِنْ خَلْفِي نورا، وَمِنْ أَمَامِي نورا، وَاجْعَلْ مِنْ فَوْقِي نورا ، وَمِنْ
تَحْتِي نورا .اللَّهُمَّ اعْطِنِي نورا .

Allahumma ijAAal fee qalbee noora, wafee lisanee noora, wajAAal fee samAAee noora, wajAAal fee basaree
noora, wajAAal min khalfee noora, wamin amamee noora ,wajAAal min fawqee noora, wamin tahtee noora,
allahumma aAAatinee noora. <BR
'O Allah, place within my heart light, and upon my tongue light, and within my ears light, and within my eyes
light, and place behind me light and in front of me light and above me light and beneath me light. O Allah,
bestow upon me light.'

Supplication when wearing a garment

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا (الثَّوبَ) وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةَ

Alhamdu lillahil-lathee kasanee hatha (aththawb) warazaqaneehi min ghayri hawlin minnee wala quwwah. 'All
Praise is for Allah who has clothed me with this garment and provided it for me, with no power nor might from
myself.'

Supplication whilst prostrating (sujood)

سُبْحَانَ رَبِّيَ الْأَعْلَى . (ثلاثاً)

Subhana rabbiyal-aAAla. (three times)

'How perfect my Lord is, The Most High.'(three times)

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ ، اللَّهُمَّ اغْفِرْ لِي .

Subhanakal-lahumma rabbana wabihamdik, allahummagh- fir lee.

'How perfect You are O Allah, our Lord, and I praise You. O Allah, forgive me.'

سُبُّوحٌ قُدُّوسٌ، رَبُّ الْمَلَائِكَةِ وَالرُّوحِ .

Subbohoon quddos, rabbul-mala-ikati warrooh.

'Perfect and Holy (He is), Lord of the angels and the Rooh (i.e. Jibra-eel).'

اللَّهُمَّ لَكَ سَجَدْتُ وَبِكَ آمَنْتُ ، وَلَكَ أَسَلْتُ ، سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ
وَصَوْرَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ ، تَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ .

Allahumma laka sajadtu, wabika amant, walaka aslamtu, sajada wajhee lillathee khalaqahu wasawwarahu
washaqqa samAAahu wabasarahu, tabarakal-lahu ahsanul-khaliqueen.

'O Allah, unto You I have prostrated and in You I have believed, and unto You I have submitted. My face has
prostrated before He Who created it and fashioned it, and brought forth its faculties of hearing and seeing.
Blessed is Allah, the Best of creators.'

سُبْحَانَ ذِي الْجَبَرُوتِ ، وَالْمَلَكُوتِ ، وَالْكِبْرِيَاءِ ، وَالْعِظَمَةِ .

Subhana thil-jabaroot, walmalakoot, walkibriya/, walAAathamah.

'How perfect He is, The Possessor of total power, sovereignty, magnificence and grandeur.'

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ ، دِقَّةُ وَجْهِهِ ، وَأَوَّلُهُ وَأَخِرُهُ وَعَلَانِيَتُهُ وَسِرَّهُ .

Allahummagh-fir lee thanbee kullah, diqqahu wajillah, wa-awwalahu wa-akhirah, wa- AAalaniyyatahu wa-sirrah.

'O Allah, forgive me all of my sins, the small and great of them, the first and last of them, and the seen and hidden of them.'

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ ، وَبِمَعَاذِكَ مِنْ عِقَابِكَ ، وَأَعُوذُ بِكَ مِنْكَ ، لَا أَحْصِي ثَنَاءً عَلَيْكَ ، أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ .

Allahumma innee aAAoothu biridaka min sakhatik, wa-bimuAAafatika min AAuqubatik, wa-aAAoothu bika mink, la ohsee thana-an AAalayk, anta kama athnayta AAala nafsik.

'O Allah, I take refuge within Your pleasure from Your displeasure and within Your pardon from Your punishment, and I take refuge in You from You. I cannot enumerate Your praise, You are as You have praised Yourself.'

Supplications related to the athan

حَيَّ عَلَى الصَّلَاةِ (أَوْ) حَيَّ عَلَى الْفَلَاحِ.

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ.

One repeats just as the mu-aththin (one who calls to prayer) says, except when he says:

Hayya AAalas-salah (or) hayya AAalal-falah 'come to prayer, come to success' instead, one should say:

La hawla wala quwwata illa billah. 'There is no might nor power except with Allah.'

وَأَنَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ،
رَضِيتُ بِاللَّهِ رَبًّا ، وَبِمُحَمَّدٍ رَسُولًا وَبِالْإِسْلَامِ دِينًا .

Immediately following the declaration of faith called by the mu-aththin, one says:

Wa-ana ashhadu an la ilaha illal-lahu wahdahu la shareeka lah, wa-anna Muhammadan AAabduhu warasooluh, radeetu billahi rabban wabimuhhammadin rasoolan wabil-islami deena.

'And I too bear witness that none has the right to be worshipped except Allah, alone, without partner, and that Muhammad is His slave and Messenger. I am pleased with Allah as a Lord, and Muhammad as a Messenger and Islam as a religion.'

اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ الْقَائِمَةِ آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ
وَابْعَثْهُ مَقَاماً مَحْمُوداً الَّذِي وَعَدْتَهُ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ.

'One should then send prayers on the Prophet (sallallahu alayhi wa salam) after answering the call of the mu-aththin'

Allahumma rabba hathihid-daAAawatit-tammah, wassalatil-qa-imah ati Muhammadan alwaseelata wal-fadeelah, wabAAath-hu maqaman mahmoodan allathee waAAadtah, innaka la tukhliful-meeAAad.

'O Allah, Owner of this perfect call and Owner of this prayer to be performed, bestow upon Muhammad al-waseelah and al-fadeelah and send him upon a praised platform which You have promised him. Verily, You never fail in Your promise.'

al-waseelah: A station in paradise. al-fadeelah: A rank above the rest of creation. praised platform: One in which all of creation will praise him on, in order to bring about the account quickly and be relieved from the lengthy standing or the role of intercession.

One should also supplicate for himself during the time between the athan and the iqamah as supplication at such time is not rejected

The etiquette of praising a fellow Muslim

He (s.a.w.) said: 'If anyone of you is impelled to praise his brother, then he should say: 'I deem so-and-so to be...and Allah is his reckoner...and I don't praise anyone, putting it (i.e. my praising) forward, in front of Allah's commendation, however I assume him so and so...if he knows that of him.'

The Talbiyah

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ، إِنَّ الْحَمْدَ وَالنَّعْمَةَ، لَكَ وَالْمُلْكَ، لَا شَرِيكَ لَكَ.

Labbaykal-lahumma labbayk, labbayka la shareeka laka labbayk, innal-hamda wanniaAmata laka walmulk, la shareeka lak.

'Here I am O Allah, (in response to Your call), here I am. Here I am, You have no partner, here I am. Verily all praise, grace and sovereignty belong to You. You have no partner.'

The Tashahhud

التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ
وَبَرَكَاتُهُ ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِكَ الصَّالِحِينَ . أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ،
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Tashahhud: what one says in the sitting position in prayer

Attahiyatu lillahi wassalawatu wattayyibat, assalamu AAalayka ayyuhan-nabiyyu warahmatul-lahi wabarakatuh, assalamu AAalayna waAAala AAibadil-lahis-saliheen. Ash-hadu an la ilaha illal-lah, wa-ashhadu anna Muhammadan AAabduhu warasooluh.

'At-tahiyat is for Allah. All acts of worship and good deeds are for Him. Peace and the mercy and blessings of Allah be upon you O Prophet. Peace be upon us and all of Allah's righteous servants. I bear witness that none has the right to be worshipped except Allah and I bear witness that Muhammad is His slave and Messenger.'

At-tahiyat: all words which indicate the glorification of Allah. His eternal existence, His perfection and His sovereignty.

To one offering a drink or to one intending to do

اللَّهُمَّ أَطْعِمْ مَنْ أَطْعَمَنِي، وَأَسْقِ مَنْ سَقَانِي.

Allahumma atAAim man atAAamanees wasqi man saqanee.

'O Allah, feed him who fed me, and provide with drink him who provided me with drink.'

To one who says his love for you, for Allah's sake

أَحَبُّكَ الَّذِي أَحَبَّبْتَنِي لَهُ.

Ahabbakal-lathees ahabbtanee lah.

'May He, for whom you have loved me, love you.'

Upon committing a sin

(132) 'Any servant who commits a sin and as a result, performs ablution, prays two units of prayer (i.e. two rakAAAs) and then seeks Allah's forgiveness, Allah would forgive him.'

Upon completing the ablution

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Ashhadu an la ilaha illal-lahu wahdahu la shareeka lah, wa-ashhadu anna Muhammadan AAabduhu warasooluh.

'I bear witness that none has the right to be worshipped except Allah, alone without partner, and I bear witness that Muhammad is His slave and Messenger.'

اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ.

Allahummaj-AAalnee minat-tawwabeena wajAAalnee minal-mutatahhireen.

'O Allah, make me of those who return to You often in repentance and make me of those who remain clean and pure.'

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ .

Subhanakal-lahumma wabihamdika ashhadu an la ilaha illa anta astaghfiruka wa-atoobu ilayk.
'How perfect You are O Allah, and I praise You, I bear witness that none has the right to be worshipped except You, I seek Your forgiveness and turn in repentance to You.'

Upon entering the home

بِسْمِ اللَّهِ وَلَجْنَا، وَبِسْمِ اللَّهِ خَرَجْنَا، وَعَلَى رَبِّنَا تَوَكَّلْنَا .

Bismil-lahi walajna, wabismil-lahi kharajna, waAAala rabbina tawakkalna.

'In the name of Allah we enter and in the name of Allah we leave, and upon our Lord we place our trust.'

Upon entering the mosque

أَعُوذُ بِاللَّهِ الْعَظِيمِ وَبِوَجْهِهِ الْكَرِيمِ وَسُلْطَانِهِ الْقَدِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ، [بِسْمِ اللَّهِ، وَالصَّلَاةُ] [وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ]، اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ .

aAAoothu billahil-AAatheem wabiwajhihil-kareem wasultanihil-qadeem minash-shaytanir-rajeem, [bismil-lah, wassalatu] [wassalamu AAala rasoolil-lah] , allahumma iftah lee abwaba rahmatik.

'I take refuge with Allah, The Supreme and with His Noble Face, and His eternal authority from the accursed devil. In the name of Allah, and prayers and peace be upon the Messenger of Allah. O Allah, open the gates of Your mercy for me.'

Upon hearing a rooster crow or the braying of ass

(216) 'If you hear the crow of a rooster, ask Allah for his bounty for it has seen an angel and if you hear the braying of an ass, seek refuge in Allah for it has seen a devil.'

Upon hearing the barking of dogs at night

If you hear the barking of dogs or the braying of asses at night, seek refuge in Allah for they see what you do not.'

Upon leaving the mosque

بِسْمِ اللَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ، اللَّهُمَّ اعْصِمْنِي مِنَ الشَّيْطَانِ الرَّجِيمِ.

Bismil-lah wassalatu wassalamu AAala rasoolil-lah, allahumma innee as-aluka min fadlik, allahumma iAAsimnee minash-shaytanir-rajeem.

'In the name of Allah, and prayers and peace be upon the Messenger of Allah. O Allah, I ask You from Your favour. O Allah, guard me from the accursed devil.'

Upon receiving pleasing or displeasing news

الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ الصَّالِحَاتُ .

When he (s.a.w.) used to receive pleasant news, he (s.a.w.) would say:

Alhamdu lillahil-lathee biniAAamatihi tatimmus-salihah.

'All Praise is for Allah by whose favour good works are accomplished.'

الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ .

and upon receiving displeasing news, he (s.a.w.) would say:

Alhamdu lillahi AAala kulli hal. 'All Praise is for Allah in all circumstances.'

Upon rising from the bowing position

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ .

SamiAAal-lahu liman hamidah

'May Allah answer he who praises Him.' This supplication is to be made while rising.

رَبَّنَا وَلَكَ الْحَمْدُ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ .

Rabbana walakal-hamdu hamdan katheeran tayyiban mubarakan feeh.

'Our Lord, for You is all praise, an abundant beautiful blessed praise.'

مِلءَ السَّمَوَاتِ وَمِلءَ الْأَرْضِ ، وَمَا بَيْنَهُمَا ، وَمِلءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدَ . أَهْلَ
الْتَّنَاءِ وَالْمَجْدِ ، أَحَقُّ مَا قَالَ الْعَبْدُ ، وَكُلُّنَا لَكَ عَبْدٌ . اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ
، وَلَا مُعْطِي لِمَا مَنَعْتَ ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ .

Mil-as-samawati wamil-al-ard, wama baynahuma, wamil/a ma shi/ta min shay-in baAAad, ahlath-thana-i walmajd, ahaqqu ma qalal-AAabd, wakulluna laka AAabd. Allahumma la maniAAa lima aAAatayt, wala muAAatiya lima manaAAat, wala yanfaAAu thal-jaddi minkal-jad.

'The heavens and the Earth and all between them abound with Your praises, and all that You will abounds with Your praises. O Possessor of praise and majesty, the truest thing a slave has said (of You) and we are all Your slaves. O Allah, none can prevent what You have willed to bestow and none can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty.' This supplication is made optionally only in conjunction with the previous one.

What to do upon receiving pleasant news

The Prophet (s.a.w.) would prostrate in gratitude to Allah (s.w.t) upon receiving news which pleased him or which caused pleasure.

What to do when feeling some pain in the body

بِسْمِ اللَّهِ (ثَلَاثًا)

أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَاذِرُ. (سبع مرات)

'Place your hand at the site of the pain and say:

Bismil-lah (three times)

'In the name of Allah' (three times) ...the supplicate seven times:

aAAoothu billahi waqudratih min sharri ma ajidu wa-ohathir. (seven times).

'I take refuge in Allah and within His omnipotence from the evil that I feel and am wary of.' (seven times)

What to say when startled

لا إِلَهَ إِلَّا اللَّهُ.

La ilaha illal-lah.

'None has the right to be worshipped except Allah.'

When afflicted by whispering in prayer/ recitation

'othman Ibn Al-AAas (r.a.a.) narrated: I said 'O Messenger of Allah, verily the devil comes between me and my prayer and recitation making me confused' The Messenger of Allah (s.a.w) replied 'That is a devil called Khanzab, so if you sense his presence then seek refuge in Allah from him and spit (A form of spitting comprising mainly of air with little spittle) on your left side three times.

When angry

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

aAAoothu billahi minash-shaytanir-rajeem.

'I take refuge with Allah from the accursed devil.'

When entering the market

لا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ، بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

La ilaha illal-lah, wahdahu la shareeka lah, lahul-mulku walahul-hamd, yuhyee wayumeetu wahuwa hayyun la yamoot, biyadihil-khayru wahuwa AAala kulli shayin qadeer.

'None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise. He gives life and causes death, and He is living and does not die. In His hand is all good and He is over all things, omnipotent.'

When insulted while fasting

إِنِّي صَائِمٌ، إِنِّي صَائِمٌ.

Innee sa-im, innee sa-im.

'I am fasting, I am fasting.'

When leaving the home

بِسْمِ اللَّهِ، تَوَكَّلْتُ عَلَى اللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ.

Bismil-lah, tawakkaltu AAalal-lah, wala hawla wala quwwata illa billah.

'In the name of Allah, I place my trust in Allah, and there is no might nor power except with Allah

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ أَوْ أُضَلَّ ، أَوْ أَزِلَّ أَوْ أُزَلَّ ، أَوْ أَظْلِمَ أَوْ أُظْلَمَ ، أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ .

Allahumma innee aAAoothu bika an adilla aw odal, aw azilla aw ozall, aw athlima aw othlam, aw ajhala aw yujhala AAalay.

'O Allah, I take refuge with You lest I should stray or be led astray, or slip or be tripped, or oppress or be oppressed, or behave foolishly or be treated foolishly.' slip: i.e. to commit a sin unintentionally

When mounting an animal or any means of transport

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ، سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ، وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ، الْحَمْدُ لِلَّهِ، الْحَمْدُ لِلَّهِ، الْحَمْدُ لِلَّهِ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، سُبْحَانَكَ اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي، فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ.

Bismil-lah, walhamdu lillah, subhanal-lathee sakhkhara lana hatha wama kunna lahu muqrineen, wainna ila rabbina lamunqaliboon, alhamdu lillah, alhamdu lillah, alhamdu lillah, Allahu akbar, Allahu akbar, Allahu akbar, subhanakal-lahumma innee thalamtu nafsee faghfir lee fainnahu la yaghfiruth-thunooba illa ant.

'In the name of Allah and all praise is for Allah. How perfect He is, the One Who has placed this (transport) at our service and we ourselves would not have been capable of that, and to our Lord is our final destiny. All praise is for Allah, All praise is for Allah, All praise is for Allah, Allah is the greatest, Allah is the greatest, Allah is the greatest. How perfect You are, O Allah, verily I have wronged my soul, so forgive me, for surely none can forgive sins except You.'

When prostrating due to recitation of Qur aan

سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ وَصَوَّرَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ بِحَوْلِهِ وَقُوَّتِهِ
تَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ)

Sajada wajhee lillathee khalaqahu washaqqa samaAAahu wabasarahu bihawlihi waquwwatih { tabaraka Allahu ahsanu alkhaliqueen}.

'My face fell prostrate before He who created it and brought forth its faculties of hearing and seeing by His might and power. << So Blessed is Allah, the best of creators. >>'

اللَّهُمَّ اكْتُبْ لِي بِهَا عِنْدَكَ أَجْرًا ، وَضَعْ عَنِّي بِهَا وَزْرًا ، وَاجْعَلْهَا لِي عِنْدَكَ ذُخْرًا ، وَتَقَبَّلْهَا مِنِّي كَمَا تَقَبَّلْتَهَا مِنْ عَبْدِكَ دَاوُدَ .

Allahummak-tub lee biha AAindaka ajra, wadaAA AAanee biha wizra, wajAAalha lee AAindaka thukhra, wataqabbalha minnee kama taqabbaltaha min AAabdika Dawood.

'O Allah, record for me a reward for this (prostration), and remove from me a sin. Save it for me and accept it from me just as You had accepted it from Your servant Dawood.

When slaughtering or offering a sacrifice

بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ اللَّهُمَّ مِنْكَ وَلَكَ اللَّهُمَّ تَقَبَّلْ مِنِّي .

Bismil-lah wallahu akbar, allahumma minka walak, allahumma taqabbal minnee.

'In the name of Allah, and Allah is the greatest. O Allah, (it is) from You and belongs to You, O Allah, accept

this from me.'

When starting ablution

بِسْمِ اللَّهِ

'In the name of Allah.'

Bismil-lah

When stricken with a mishap /overtaken by affairs

قَدَّرَ اللَّهُ وَمَا شَاءَ فَعَلَ .

'The strong believer is better and more beloved to Allah, than the weak believer and there is goodness in both. Strive for that which will benefit you ,seek help from Allah and do not despair. If a mishap should happen to befall you then do not say 'If only I had acted...such and such would have happened'. Rather, say:

Qaddaral-lah, wama shaa faAAal.

'Allah has decreed and what He wills, He does.' ...for verily 'If' lets in the work of the devil.'

حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ .

Indeed Allah تعالى rebukes due to negligence and slackness, but take to determination and caution, and if a matter should overtake you then say:

Hasbiyal-lah, waniAAamal-wakeel. 'Allah is sufficient for me, and how fine a trustee (He is).'

When the animal (or means of transport) stumbles

بِسْمِ اللَّهِ .

Bismil-lah. 'In the name of Allah.'

When visiting the sick

لَا بَأْسَ طَهُورٌ إِنْ شَاءَ اللَّهُ .

When the Prophet (s.a.w) would enter upon a sick person, he would say:

La ba/sa tahoורun in shaal-lah. 'Never mind, may it (the sickness) be a purification, if Allah wills.'

أَسْأَلُ اللَّهَ الْعَظِيمَ، رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيكَ . (سبع مرات)

'Any Muslim servant who visits a sick person whose prescribed moment of death has not arrived and supplicates seven times:

Asalul-lahal-AAatheem rabbal-AAarshil-AAatheem an yashfeek (7times). 'I ask Allah The Supreme, Lord of the magnificent throne to cure you'. ...he (the sick person) will be cured.'

When waking up

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ

Alhamdu lillahil-lathee ahyana baAAada ma amatana wa-ilyahin-nushoor. 'All praise is for Allah who gave us life after having taken it from us and unto Him is the resurrection.'

لا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ ، وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

La ilaha illal-lahu wahdahu la shareeka lah, la hul-mulku walahu hamd, wahuwa AAala kulli shay-in qadeer, subhanal-lah, walhamdu lillah, wala ilaha illal-lah wallahu akbar, wala hawla wala quwwata illa billahil-AAaliyyil AAatheem. 'None has the right to be worshipped except Allah, alone without associate, to Him belongs sovereignty and praise and He is over all things wholly capable. How perfect Allah is, and all praise is for Allah, and none has the right to be worshipped except Allah, Allah is the greatest and there is no power nor might except with Allah, The Most High, The Supreme. ...and then supplicates:

رَبِّ اغْفِرْ لِي.

Rabbigh-fir lee 'O my Lord forgive me.' ...will be forgiven' Al-Waleed said, "or he said: 'and then asks, he will be answered. If he then performs ablution and prays, his prayer will be accepted'."

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي حَسَدِي وَرَدَّ عَلَيَّ رُوحِي وَأَذِنَ لِي بِذِكْرِهِ .

Alhamdu lillahil-lathee AAafanee fee jasadee waradda AAalayya roohee wa-athina lee bithikrih. 'All praise is for Allah who restored to me my health and returned my soul and has allowed me to remember Him.'

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لآيَاتٍ لِأُولِي الْأَبْصَارِ (سورة آل عمران

(200-190)

Inna fee khalqi alssamawati waal-ardi wa-ikhtilafi allayli wa-alnahari la-ayatin li-olee al-albab... (From Verse 3:190 till the end of the chapter Ali AAimran)

While bowing in prayer (rukooAA)

سُبْحَانَ رَبِّيَ الْعَظِيمِ . (ثلاثاً)

Subhana rabbiyal-AAatheem (three times)

'How perfect my Lord is, The Supreme.' (three times)

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ ، اللَّهُمَّ اغْفِرْ لِي .

Subhanakal-lahumma rabbana wabihamdik, allahummagh-fir lee

'How perfect You are O Allah, our Lord and I praise You. O Allah, forgive me.'

سُبُّوحٌ قُدُّوسٌ ، رَبُّ الْمَلَائِكَةِ وَالرُّوحِ .

Subboohun quddoos, rabbul-mala-ikati warrooh.

'Perfect and Holy (He is), Lord of the angles and the Rooh (i.e. Jibra-eel).'

اللَّهُمَّ لَكَ رَكَعْتُ وَبِكَ آمَنْتُ ، وَلَكَ أَسَلْتُ ، خَشَعْتُ لَكَ سَمْعِي ، وَبَصَرِي ،
وَمُخِّي ، وَعَظْمِي ، وَعَصَبِي ، وَمَا اسْتَقَلَّ بِهِ قَدَمِي .

Allahumma laka rakaAAat, wabika amant, walaka aslamt, khashaAAa laka samAAee, wabasaree, wamukhkhee, waAAathmee, waAAasabee, wamas-taqalla bihi qadamee.

'O Allah, unto You I have bowed, and in You I have believed, and to You I have submitted. My hearing, sight, mind, bones, tendons and what my feet carry are humbled before You.'

سُبْحَانَ ذِي الْجَبَرُوتِ ، وَالْمَلَائِكَةِ ، وَالْكَبَرِيَاءِ ، وَالْعَظْمَةِ .

Subhana thil-jabaroot, walmalakoot, walkibriya/, walAAathamah.

'How perfect He is, The Possessor of total power, sovereignty, magnificence and grandeur.'

What is said to a moslem when he sneezes

يَهْدِيكُمْ اللَّهُ وَيُصْلِحُ بَالَكُمْ.

Yahdeekum wayuslihu balakum.

'May Allah guide you and rectify your condition.'